



SUMMER 2018

c/o Janice Tapp, Secretary

Box 185, Fraser Lake, BC V0J 1S0 E-mail: [ttapp@bcgroup.net](mailto:ttapp@bcgroup.net)

## **BC HEREFORD ASSOCIATION ANNUAL GENERAL MEETING**

**Friday, August 17, 2018**

**at**

**Scott's Grill & Pizzeria**

**189 Columbia Street East, Vanderhoof, BC**

**Social: 5:30 pm**

**Dinner & Silent Auction: 6:00 pm** Dinner cost: \$25.00 per person

**Meeting to follow**

**RSVP by July 31st: Janice Tapp [ttapp@bcgroup.net](mailto:ttapp@bcgroup.net) or 250-699-6466**

### **Notice of Motion**

**The following resolutions will be voted on at this AGM. This is necessary in order to bring the BC Hereford Association in line with the new Society Act.**

1. Effective on transition under the new Societies Act, the existing bylaws of the Association be repealed and the form of bylaws presented to the members at this annual general meeting be adopted as the bylaws of the Association.
2. That the Association amend its constitution to become a Member-funded society upon transition under the Societies Act.

**Note: A copy of the draft constitution & bylaws may be found at [www.bchereford.ca](http://www.bchereford.ca)**

**All members of the BC Hereford Association are invited to attend.  
Donations to the Silent Auction would be appreciated.**

**BC HEREFORD ASSOCIATION  
ANNUAL GENERAL MEETING DRAFT AGENDA  
Scott's Grill, Vanderhoof, BC August 17, 2018**

1. **Call to Order:**
2. **Welcome and Introductions:**
3. **Adoption of the Agenda:**
4. **Minutes of the 2016 AGM** from Abbotsford, BC, July 19, 2017
5. **Business Arising from the Minutes:**
  - a) Directory 2018-2020 produced in January, 2018.
  - b) Newsletter e-mailed to majority of members as of Spring 2018.
  - c) Update on BCJHA Financials
6. **Financial Report:** Vic Redekop  
BCHA & Bonanza 2018
7. **Reports:**
  - a) President's & 4H Awards: John Lewis
  - b) Clubs Reports: Thompson Valley, West Coast & Yellowhead
  - c) BC Junior Hereford Report: Debbie Paul
  - d) Advertising: Don Richardson
  - e) Newsletter: Janice Tapp
  - f) CHA: Daryl Kirton BC Director
  - g) Executive Director: Stephen Scott
8. **New Business:**
  - a) Constitution & Bylaws:
    1. Effective on transition under the new Societies Act, the existing bylaws of the Association be repealed and the form of bylaws presented to the members at this annual general meetings be adopted as the bylaws of the Society.
    2. That the Association amend its constitution to become a Member-funded society upon transition under the Societies Act.
  - b) Floor Price at Bull Sales:
  - c) Bonanza 2018 Surplus:
9. **Elections:**
  - a) BCJHA Adult Rep:
  - b) Directors: 3 Directors to be elected for two years through 2020:
  - c) Williams Lake Bull Sale Reps:
10. **Other:**
11. **Adjournment:**

**COMING EVENTS:**

**MOE SHOWS:**

**Nechako Valley Exhibition**, Vanderhoof, BC  
August 17-19

See [www.nvesociety.com](http://www.nvesociety.com) Entry Deadline: August 7

**Interior Provincial Exhibition**, Armstrong, BC  
August 29 to September 2

[www.armstrongipe.com](http://www.armstrongipe.com) Entry Deadline: July 20

**West Coast 4<sup>th</sup> Annual MOE**, Aldergrove, BC  
September 8

North Bluff Farm Contact: [vic@northbluff.ca](mailto:vic@northbluff.ca)



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**Deadline for Fall/Winter Newsletter  
November 15, 2018**

Rates for Members:

Full page: \$75.00      Half page: \$50.00

Quarter page: \$35.00      Business Card: \$25.00

If you would like to take advantage of this advertising medium, please forward you ad to [ttapp@bcgroup.net](mailto:ttapp@bcgroup.net) in PDF or Word Document format.

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Ranch raised Horned Herefords  
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**THE PROGRAM**

**COPPER-T RANCH**  
Fraser Lake, BC

**CATTLE FOR SALE – FALL OF 2018**

- ⇒ *4H/Show Steers*
- ⇒ *Packages of Straight Hereford Feeder Steers*
- ⇒ *Registered Bred Heifers*
- ⇒ *Young and Mature Bred Cows*

**CATTLE FOR SALE – WINTER OF 2018**

- ⇒ *Registered Long Yearling Bulls*
- ⇒ *Open Replacement Heifers*

**Visitors Always Welcome!**

**Please contact us for information!**

**Trevor & Janice Tapp**  
Phone: 250-699-6466  
E-mail: [ttapp@bcgroup.net](mailto:ttapp@bcgroup.net)

**Bill, Jamie & Jesse Lloyd**  
Phone: 250-699-1342  
E-mail: [lloyd@bcgroup.net](mailto:lloyd@bcgroup.net)

Check out our new website!  
[WWW.COPPERTRANCH.COM](http://WWW.COPPERTRANCH.COM)

 follow us on **facebook**



# Richardson Ranch

**9<sup>TH</sup> ANNUAL ONLINE SALE**

**SEPTEMBER**

**13<sup>TH</sup> - 16<sup>TH</sup>, 2018**

**Sharing our ET program!**

*Heifer calves, Bull calves, Bred heifers*

*Herd Bull, Mature cows*

*Exportable embryos*

FREE DELIVERY OF ALL SALE CATTLE  
ALONG HWY.16 TO LLOYDMINSTER, SK!

Annually all buyers are entered in a  
draw to win a free trip to Haida Gwaii !  
Congratulations to the 2017 winner: Hellen McLarry



Find us on  
**Facebook**

Don & Leslie 250-557-4348

don@richardsonranch.ca

www.richardsonranch.ca

